

SAMPLE REMOTE PARCEL PLAT

NOTES:

1. SET FLANGED, MAGNETIZED ALUMINUM MONUMENT 3-1/4" CAP, 2-3/4" o. d. PIPE, 30" LONG, BURIED 26" DEEP OR SET 3-1/4" MAGNETIZED ALUMINUM CAP ON 3/4" DIA. DRIVE ROD DRIVEN TO 9" OR POINT OF REFUSAL. CAP EXTENDS ABOUT 4" ABOVE GROUND.
2. THE EXISTING CLAIMANT'S CORNERS WERE RECOVERED AND USED TO CONTROL. THE LOCATION OF THE TRACT BOUNDARIES.
3. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH RP-SI 2000-1 AND AS 38.05.077., (SLA 1981).
4. THE MINIMUM CLOSURE OF THE TRACT BOUNDARY AND THE MINIMUM ACCURACY OF THE FIELD SURVEYED TIE TO THE BASIS OF COORDINATES AS FIELD MONUMENTED, EXCEEDS 1:5000.
5. THE NATURAL MEANDERS OF TRACT A, THE APPROXIMATE LINE OF ORDINARY HIGH WATER AS SHOWN, IS FOR AREA COMPUTATIONS ONLY, WITH THE TRUE TRACT CORNERS BEING ON THE EXTENSION OF THE TRACT SIDE LINES AND THEIR INTERSECTION WITH THE NATURAL MEANDERS.
6. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING, AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
7. THERE IS HEREBY CREATED AN EASEMENT FOR INGRES AND EGRES TO CADASTRAL MONUMENT "CM5", THE EASEMENT IS OF 5 FOOT RADIUS AROUND THE MONUMENT "CM5", THE EASEMENT IS OF 5 FEET WIDE, CENTERED ALONG A DIRECT LINE TO USCGS STA. DENALI (1941).
8. ALL PARCELS ON LANDS OWNED BY THE STATE OF ALASKA, LOCATED WITHIN FIFTY (50.00) FEET OF, OR DISCITED BY A SURVEYED OR PROPORTED SECTION LINE, ARE SUBJECT TO FIFTY (50.00) FOOT EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S. 19.10.010.

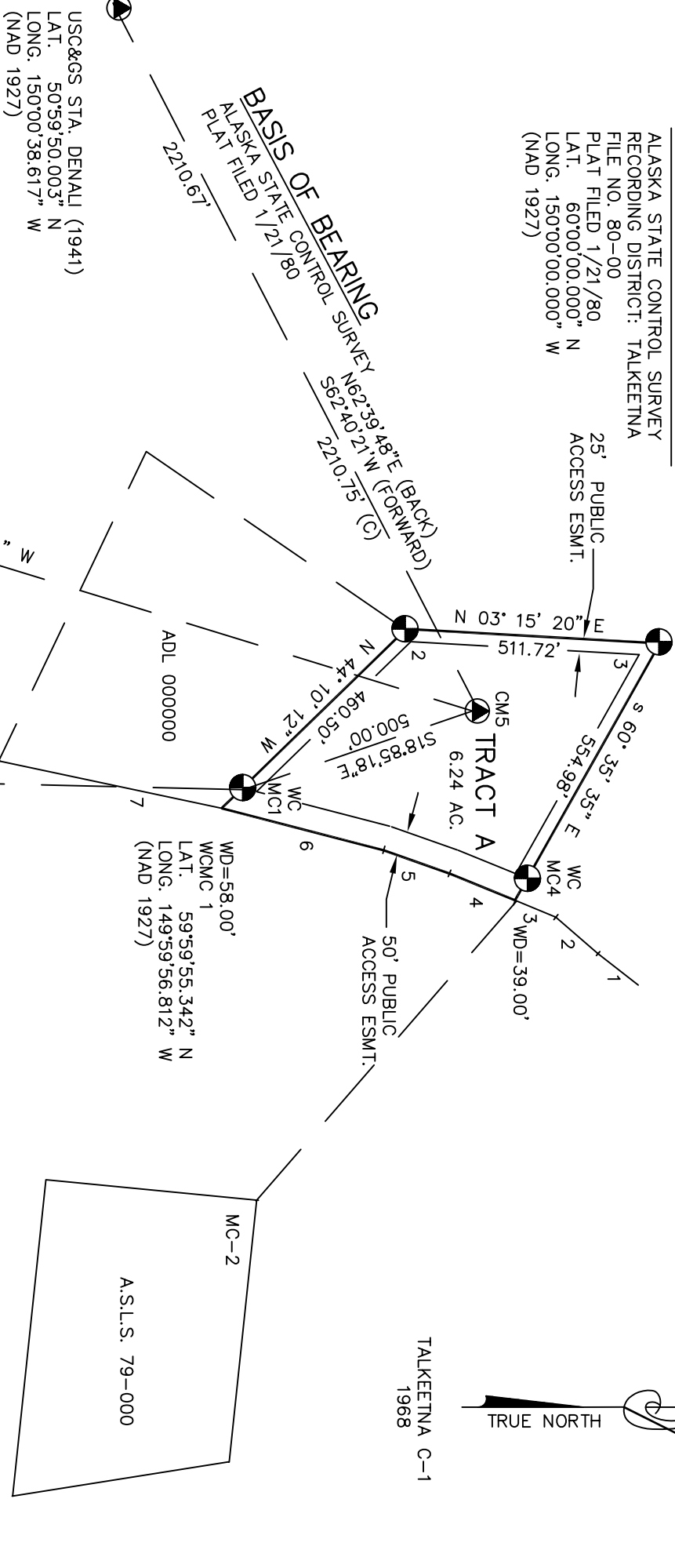
LEGEND:

- GLD/BLM MONUMENT RECOVERED
- GLD/BLM MONUMENT OF RECORD
- PRIMARY MONUMENT SET THIS SURVEY (SEE NOTE 1)
- PRIMARY MONUMENT RECOVERED
- PRIMARY MONUMENT OF RECORD
- SECONDARY MONUMENT SET THIS SURVEY
- SECONDARY MONUMENT RECOVERED
- GEODETIC CONTROL MONUMENT RECOVERED
- GEODETIC CONTROL MONUMENT OF RECORD
- UNSURVEYED
- SURVEYED
- RECORD
- COMPUTED

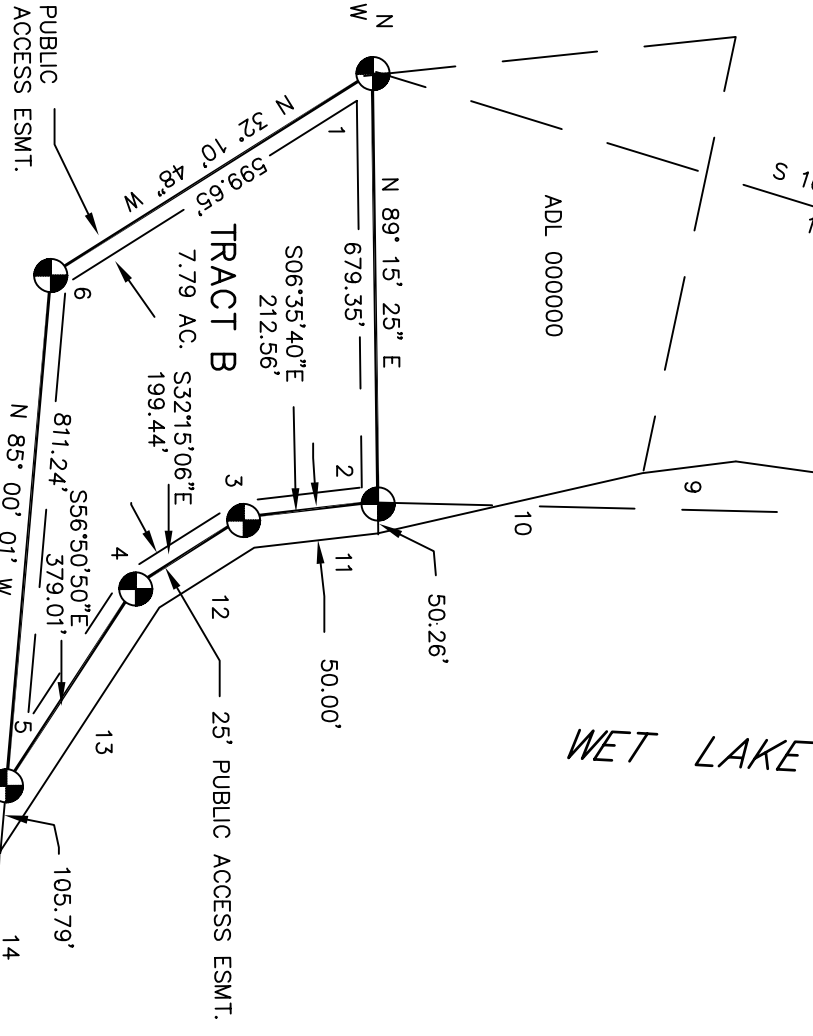
NO.	BEARING	DISTANCE	NO.	BEARING	DISTANCE
1.	S 37° 57' 00" W	103.16'	8.	S 07° 55' 00" W	284.99'
2.	S 40° 55' 00" W	112.01'	9.	S 07° 10' 00" E	148.32'
3.	S 22° 25' 00" W	89.12'	10.	S 12° 50' 00" E	429.29'
4.	S 22° 10' 51" W	143.68'	11.	S 06° 35' 40" E	196.05'
5.	S 19° 25' 47" W	139.87'	12.	S 32° 15' 08" E	177.15'
6.	S 14° 30' 54" W	336.96'	13.	S 56° 50' 50" E	461.54'
7.	S 12° 00' 00" W	455.00'	14.	S 87° 55' 00" E	300.00'

BASIS OF COORDINATES

ALASKA STATE CONTROL SURVEY
RECORDING DISTRICT: TALKEETNA
FILE NO. 80-00
PLAT FILED 1/21/80
LAT. 60°00'00.000" N
LONG. 150°00'00.000" W
(NAD 1927)



C-1 TRACT B
LAT. 59° 59' 42.123" N
LONG. 150° 00' 10.760" W
(NAD 1927)



MONUMENT ACCESSORIES			
DESC.	TREE	BEARING	DIST.
TR A C-1 MC	10" S 14" S 7" S	N 23° 30' W S 77° 25' W S 10° 45' E	23.6' 35.2' 10.1'
TR A C-2	RM 1 RM 2	S 44° 10' 22" E N 3° 15' 20" E	50.00' 25.29'
TR A C-3	6" S 5" B 9" S	N 14° 30' E S 42° 15' E S 32° 00' E	14.6' 21.5' 30.2'
TR A C-4 MC	7" S 4" S 8" S	N 5° 30' E S 50° 00' W N 34° 15' W	22.7' 42.8' 33.6'
TR B C-1	6" B 5" S 9" S	N 42° 15' E S 12° 00' W N 30° 45' W	10.4' 36.7' 42.9'
TR B C-2	RM1 RM2	S 42° 28' 42" E S 14° 47' 28" W	25.16' 19.23'
TR B C-3	9" S 6" S 8" B	S 6° 30' E S 32° 15' W N 56° 00' W	24.8' 31.2' 43.6'
TR B C-4	RM1 RM2	S 42° 28' 42" E S 14° 47' 28" W	25.16' 19.23'
TR B C-5	12" S 9" B 8" B	N 52° 30' E S 49° 45' W N 23° 00' W	26.7' 31.9' 24.6'

S= SPRUCE

B= BIRCH

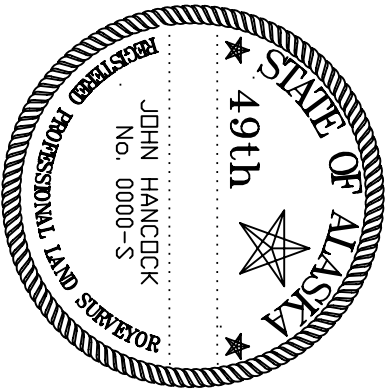
PLAT APPROVAL (FOR PLATS IN THE UNORGANIZED BOROUGH)

THIS PLAT IS APPROVED BY THE COMMISSIONER OF NATURAL RESOURCES,
OR THE COMMISSIONER'S DESIGNEE, IN ACCORDANCE WITH A.S. 40.15

COMMISSIONER _____ DATE _____

TAX CERTIFICATE (FOR PLATS IN THE UNORGANIZED BOROUGH)

THIS SUBDIVISION LIES OUTSIDE OF ANY TAXING AUTHORITY, AT THE
TIME OF FILING.

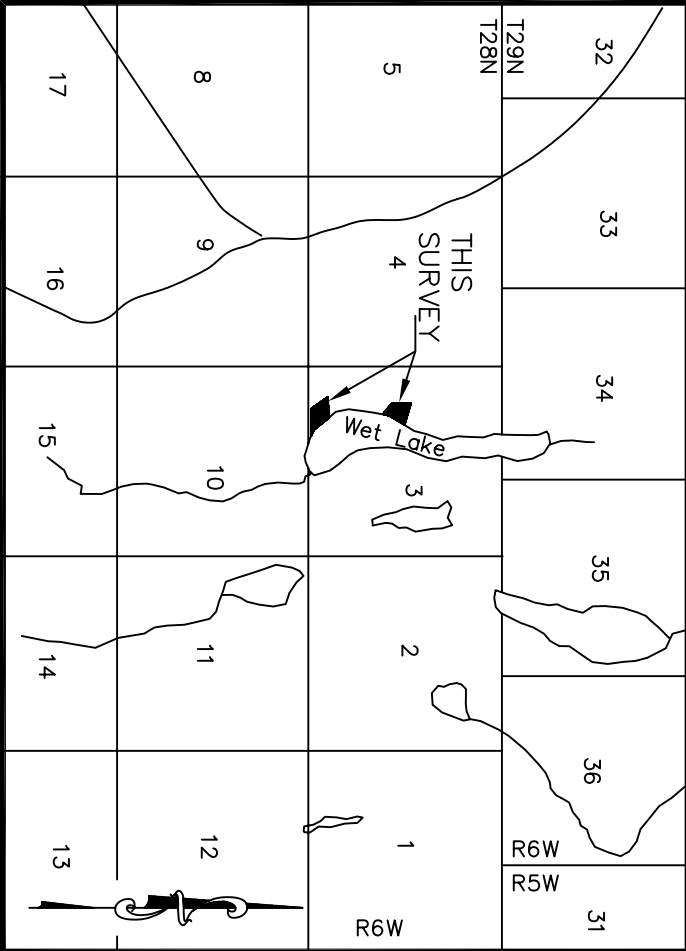


SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND
LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF
ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME
OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS
SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL
DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE _____ REGISTRATION NO. _____

REGISTERED LAND SURVEYOR _____



CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION
OF MINING, LAND AND WATER, AND THAT STATE OF ALASKA IS OWNER OF
A. S. L. S. NO. 0000-1 AS SHOWN HEREON. I HEREBY APPROVE THIS
SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC
OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND
RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

DATE _____ DIRECTOR, DIVISION OF MINING, LAND AND WATER

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY
OF _____, 200 ____ FOR: _____

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES: _____

LESSEE CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE LESSEES AS
SHOWN HEREON WE APPROVE THIS SURVEY AND PLAT.

ADL NO. 000000, TRACT A _____ JANE Q. DOE _____ DATE _____

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY
OF _____, 200 ____ FOR: _____

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES: _____

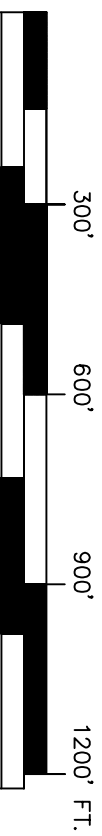
ADL NO. 000000, TRACT B _____ JOHN Q. SMITH _____ DATE _____

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY
OF _____, 200 ____ FOR: _____

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES: _____

SCALE



1 METER = 3.2808333 U.S. SURVEY FEET, 1 U.S. ACRE = 0.4047 HECTARE

DATE OF SURVEY: _____ NAME OF SURVEYOR: _____

BEGINNING: _____ ENDING: _____ (Address)

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND & WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY NO. 0000-1

WITHIN

UNSURVEYED SECTION 3 TRACT A
T. 28 N., R. 6 W., SEWARD MERIDIAN, ALASKA
TALKEETNA RECORDING DISTRICT

DRAWN BY: _____ APPROVAL RECOMMENDED

DATE _____ STATEWIDE PLATTING SUPERVISOR _____ DATE _____

SCALE: 1" = 300' CHECKED BY: _____ FILE NO. ASLS 000001